But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who has called you out of darkness into His marvelous light:, 1st Peter 2:9

The word predestinate(d) appears in the bible 4 times, 2 times in Romans and 2 in Ephesians. Scriptures concerning predestaination and having been called by God:

- ²⁹ For whom He did foreknow, He also did <u>predestinate</u> *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He did <u>predestinate</u>, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified. Romans 8:29-30.
- ⁴ According as He has chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: ⁵ Having <u>predestinated</u> us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, ⁶ To the praise of the glory of His grace, wherein He has made us accepted in the beloved. Ephesians 1:4-6.
- ¹⁰ That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in Him: ¹¹ In whom also we have obtained an inheritance, being <u>predestinated</u> according to the purpose of Him who works all things after the counsel of His own will: ¹² That we should be to the praise of His glory, who first trusted in Christ. Ephesians 1:10-12.

Who has saved us, and <u>called us with an holy calling</u>, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began. 2nd Timothy 1:9

Conclusion:

- All of us have been predestined, to be a generation of kings and priests. No one has been
 predestined to either heaven or hell, (that is our choice), it is our free-will to choose what we
 believe.
- Whereby, God is omniscience (knowing all), and He knows the end from the beginning, man does not, we have the choice to accept God's gift of His Son Jesus Christ or to reject it. Do not let anyone tell you otherwise, for God wishes no not one to parish, 2nd Peter 3:9.
- Whereas all of us are predestined, whether we move into our calling is our choice, for many are called but few are chosen, Matthew 20:16. God calls many to a higher calling, but only a few accept and take up their calling.

THE KINGDOM OF GOD IS NOT IN WORD BUT IN POWER

1st Corinthians 4:20

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