

## The kingdom principle of (sowing and reaping).

A sower went out to sow seed.

- Some seed fell on the wayside, and the birds ate it up.
- Some fell on stony places and withered away.
- Some fell among thorns and were choked, yielding no fruit.
- But other fell on good ground, yielding 30, 60 and 100-fold.

After Jesus had spoken this parable, He said, Whoever has ears (*and is willing to hear*), let him hear and understand.

And Jesus said to His disciples, “It has been given to you that you may know the mystery of the kingdom of God, but to them who are outside of the kingdom, all these things are done in parables.” That seeing they may see but not perceive, and hearing they may hear but yet not understand; *then He said, “If you do not understand this parable, then how will you understand any of the other parables?”*

Whereby, the result of this parable is about sowing and reaping: ie., whatever we sow, that is what we shall reap. In this parable, seeds were sown in all four scenarios, but each produced different results. Rather, the parable is about how the seed was sown and whether it was able to take root.

The seed is the Word of God, and the soil is man's hearts. The first seed was not even given a chance to take root. The second seed planted in man's heart had no fortitude and was not able to face the storms of life. The third seed planted was overtaken with the cares and distractions of this world. But the fourth seed took root and was fully resolved and committed to God's righteous ways and exalting God's kingdom.

The four growth scenarios can also be looked at as being phases in life that most all of us go through until one day we become fully resolved, committed, and dedicated to living for God's ways, that His kingdom may be prominent in our lives.

Parts of the text have been taken from [Mark 4:3-13](#); the parable of the sower is also in [Matthew 13:1 & Luke 8:4](#).

## The kingdom of God and the kingdom of heaven,

Are they one and the same?

Whereby you can use the terms synonymously; each one, however, emphasizes a different aspect of God's kingdom.

The kingdom of God speaks more about the governing laws, righteous ways, and benefits of God's spiritual kingdom.

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you, Luke 17:21.

The kingdom of heaven speaks primarily about the physical reality of God's kingdom in the heavenly realm.

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand forever, Daniel 2:44.

For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace, Isaiah 9:6.

The righteous shall inherit the land, and dwell therein forever, Psalms 37:29.

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<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. <sup>10</sup> Thy kingdom come. Thy will be done in earth, as it is in heaven, Matthew 6:9-10.

The Father desires that we observe His kingdom laws and statutes on earth, as they are set in heaven. This applies both to our personal lives and to man's government upon the earth.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven, Matthew 16:19.

Thus, tools have been given to us to bind and loose things on the earth to achieve the results as they are in heaven.

## Let us pray.

Father in heaven, I bless Your holy name. As we seek Your will, may Your righteous rule be established on the earth, as *it is* in the kingdom of heaven. That Your kingdom of light would prevail over this world and overtake the enemy's kingdom of darkness. That the grace of Your kingdom may be revealed to the entire earth and that Your churches may become a beacon of light to the world.

Abba, Father, we thank You for planting the seed of the kingdom of God in each of our hearts, **Luke 17:21**. The kingdom of God is indeed a hidden treasure of great value, and through proper nourishment, the righteous kingdom will grow, affecting the whole person, as God's kingdom becomes the greatest and the primary focus in our life.

Lord, we pray for the advancement of Your kingdom here on earth, that the God of our Lord Jesus Christ, the Father of glory, may give unto us the spirit of wisdom and revelation in the knowledge of Him. That we would be able to discern the times that we live in, being able to lead others into salvation through Jesus Christ, bringing them into the kingdom.

Therefore, by faith I declare to always live in God's kingdom and to seek His kingdom first, **Matthew 6:33**, before looking for worldly solutions.

*Lord, let your kingdom come. Amen.*



# GOD'S KINGDOM principle's

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That ye would walk worthy of God, who has called you unto His kingdom and glory, **2<sup>nd</sup> Timothy 1:9**.

**But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you, Matthew 6:33.**

When we seek first God's kingdom and His righteousness, there will be no further reason to seek yet a worldly kingdom and its ways, for the kingdom of God shall provide for all of our needs.

There are two kingdoms: God's kingdom of light, truth, and righteousness and the enemy's kingdom of darkness, lies, deception, evil, and unrighteousness.

This world is a dark place, and currently its system is under the prince of the air, **John 12:31**. Jesus in His earthly ministry had nothing in common with the world, **John 14:30**, and judgment shall be brought upon the world's unrighteous and unjust system, **John 16:11**.

However, it's our choice as to what kingdom we seek: God's righteous kingdom of light and truth or Satan's unrighteous kingdom of darkness, lies, and deception.

The kingdom that we choose to partake in, whether it is of our conscious or unconscious thought process, will determine what we are able to reap and receive; therefore, choose wisely.

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## Kingdom principle's

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost, **Romans 14:17**.

The kingdom of God is not a matter of talk. It is a matter of power, **1<sup>st</sup> Corinthians 4:20** (NIRV).