

Teaching: “Healing Grace.”

God wants us well.

Isaiah 53:4-5, Psalm 107:20, John 10:10, 1st Peter 2:24, etc.

The Traditional definition of “grace”.

“God's unmerited favor”.

Definition of: “favor”, used either as a noun or a verb.

Noun - act of gracious kindness, An inclination to approve

Verb - Bestow a privilege upon, Consider as the favorite

Ie. favor is a positive thing, bringing forth a good action.

Most of us think of “Paul's thorn in the flesh”, when God said:

“My grace is sufficient” and we interpret that as meaning:

“Paul just endure and suffer with it”. - this is wrong,

for God is willing, **Matthew 8:3, Mark 1:41, Luke 5:13.**

An expanded definition of “grace”.

God's willingness to perform a certain action on your behalf.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God, **Romans 12:2.**

Do we believe the world's system above the Word or do we believe God's Word and promises above the Word's ways ?

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon,

Luke 16:13, Matthew 6:24.

God is willing to: (save, deliver, forgive and heal)

behold, there came a leper and worshiped Him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth *His* hand, and touched him, saying, **I will; be thou clean.** And immediately his leprosy was cleansed, **Matthew 8:2-4, Mark 1:40-42, Luke 5:12-15.**

Scriptures on healing

- ♦ If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that heals thee, **Exodus 15:26**.
- ♦ He sent his word, and healed them, and delivered *them* from their destructions, **Psalm 107:20**.
- ♦ Surely He has borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He *was* wounded for our transgressions, *He was* bruised for our iniquities: the chastisement of our peace *was* upon Him; and with His stripes we are healed, **Isaiah 53:4-5**.
- ♦ **The thief comes not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly**, **John 10:10**.
- ♦ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses, **Matthew 8:16-17**.
- ♦ Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed, **1st Peter 2:24**.