

Teaching: “Jesus is the true Light”

In the beginning God created the heaven and the earth.

And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And God said, Let there be light: and there was light.

Genesis 1:1-3

The 4th day the sun, moon and stars were created

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

Genesis 1:14-16

Our physical sun is a type and a shadow of what is to come

But unto you that fear My name shall the Sun of righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall.

Malachi 4:2

Christmas is not about receiving presents from others, rather it is about abiding in His presences Christmas day and every day.

Merry Christmas

different Hebrew words translated as light,
Jesus, the Word is our true Light.

- ♦ **ówr (ore)**; # OT:216 **Genesis 1:3**, derived from OT:215;
illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):
KJV - bright, clear, + day, light (-ning), morning, sun.
- ♦ **ma'owr (maw-ore')**; # OT:3974 **Genesis 1:14,15**,
also (in plural) feminine me'owrah (meh-o-raw'); or meorah (meh-o-raw'); from OT:215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier:
KJV - bright, light.
- ♦ **ówr (ore)**; # OT:215 a primitive root;
to be (causative, make) luminous (literally and metaphorically):
KJV - X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.