

Teaching: "Our New Covenant"

But now has He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises, [Hebrews 8:6](#).

We are now not under the Old Covenant.

- For there is a disannulling of the first covenant due to its weakness and unprofitableness. For the law made nothing perfect, . . . , [Hebrews 7:18](#).
 - A new *covenant*, He has made the first old. Now that which decays is ready to vanish away, [Hebrews 8:13](#).
 - For He has taken the first covenant away, to establish the second, [Hebrews 10:9](#).
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We are not under the law of the old Covenant.

- **No man puts a piece of new cloth on an old garment, for the new piece will take from the garment, and the rent is made worse, [Matthew 9:16](#).**
 - How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?, [Hebrews 9:14](#).
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Nor should we have any sin conscience:

- The blood of Christ has purged our conscience to serve the living God, [Hebrews 9:14](#).
- Let us draw near with full assurance having our hearts sprinkled from an evil conscience, [Hebrews 10:22](#).

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- We have a new nature, [1st Corinthians 5:17](#), we do not have a sin nature, nor should we have a sin conscienceness.
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Why it is so important to have a pure / clean conscience?

- It's a command: The end of the commandment is love out of a pure heart and a good conscience, . . . [1st Timothy 1:5](#).
- If we have a sin conscience, our own conscience will convict us of our sins, [John 8:9](#).
- Our conscience bears witness of our thoughts, [Romans 2:15](#).
- Our conscience can defile us, [1st Corinthians 10](#).
- The blood of Christ has purged our conscience from dead works to serve the living God, [Hebrews 9:14](#).
- Let us draw near with full assurance having our hearts sprinkled from an evil conscience, [Hebrews 10:22](#).
- Baptism saves us (not by putting away of the filth of the flesh, but by giving us a good conscience toward God,) by the resurrection of Jesus Christ, [1st Peter 3:21](#).
- Without faith and a good conscience some have made themselves shipwrecked, [1st Timothy 1:19](#).

The Old Testament does not have one occurrence of the word, “conscience”, referring to man's thoughts, whereby the New Testament has 29 occurrences of the word conscience.