

HEALINGS AND MIRACLES OF THE BIBLE

Reveling the ways of
becoming healed and whole

Paul Halbeck

THE KINGDOM OF GOD IS NOT IN WORD BUT IN POWER

1st Corinthians 4:20

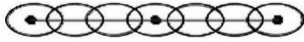
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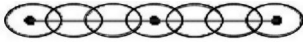
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Introduction



It's my hope that reading through the healing accounts of the Gospels and the book of Acts, will give you a deeper understanding of the purpose of being healed and whole, (both physically and emotionally). We very often read through the healing accounts thinking, that was back then and now is now. Never making the connection that we can manifest the healing virtue of Christ, because of His shed blood and the power of His Resurrection, that is more than able to touch us today as the people were touched and healed by Jesus 2000 years ago.

I wrote this book not only to become more familiar with the recorded healings myself but, also to share God's Word with others. As you read through the various healings meditate on them, imagine yourself there and what it was like at that moment. For healing is still for us today, as we see in the great commissions that Jesus gave to us.

¹⁷ And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak with new tongues; ¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover, Mark 16:17-18.

Within Mark's Gospel it tells us that we are to heal the sick. Thus physical healings and yes, casting out of devils or unclean-spirits still applies to the day we live in. Jesus has given His people all power and authority that we need to live a victorious Christian life.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you, Luke 10:19.

However, most believers are not using the gifts and the tools that the Lord has given to His church. Perhaps they are unaware of the power of God's Word or have simply become far too complacent and compromised according to the world's standards over the years. Whatever the reason is the church of today needs to get back to understanding, believing in and expecting the power of the supernatural.

For the kingdom of God *is* not in word, but in power,
1st Corinthians 4:20.

God's Word is powerful, for all things seen and unseen were made by the Word, **John 1:3**. And God has magnified His Word above all His names, **Psalms 138**. Yet Believers fail daily to speak and believe His Word, when the Word (Jesus), is actually our only answer. For the only way that we mature our faith is through God's Word; For faith come by hearing, and hearing by the Word of God, **Romans 10:17**, (hearing ourselves speak it).

There is no way around it; if you want to receive healing it has to be done by faith. Jesus said to many people who were healed, "your faith has made you whole", or "go, and as you believed it shall be done to you," whereby others He gave them an "action" to perform by faith. As you read through these healings, you will see how faith is involved in one's healing. And how only few people, even back during the time of Jesus, grabbed on to their healing/blessing through their faith.

An example of this is the healing of [the woman with the issue of blood](#). Even Jesus' disciples were surprised, many in the crowd were thronging Him, yet only one woman who but touched Him got healed. And when Jesus found the woman, He said, "your faith has made you whole." The question then presents itself, Why does healing by faith seem so difficult?

Because strait *is* the gate, and narrow *is* the way, which leads unto life, and few there be that find it,
Matthew 7:14.

This verse is commonly taught as only addressing eternal salvation. Whereby it does have that meaning, for Jesus is the only way to the Father, **John 14:6**, vis the world's many diversions that lead down false pathways.

However, the Greek word “Sozo”, that means salvation has an all encompassing meaning of: saved, delivered, healed, and made whole. Here I am using the scripture as telling of the discipline needed for a believer to walk in the fullness of God's Word, which leads to being victorious and achieving the abundant life here on this earth.

Actively believing in any cause requires a degree of work. For you need to think about the subject matter and weigh the pros and cons and deduce a reasonable argument for believing what you do. We can see that believing in something takes work, because when the Pharisees asked Jesus, how they could do the works of God.


Jesus answered and said unto them, **This is the work of God, that ye believe on Him whom He has sent, John 6:29.**

Achieving the abundant life takes desire, discipline and an amount of work. It is not about your willpower to make right choices, nor does it come upon you automatically because now you are a Christian and you are saved. It's about what you believe, and because of our free will all of us must determine what we are willing to believe. By disbelieving one of God's truths, does not make His truth invalid, it only removes from us any expectation that we could have concerning that truth manifesting itself in our life.

Many Christians in churches today are surface believers with very shallow convictions. Perhaps not even being able to defend the faith and the reason why they believe. Yes, they are going to heaven in the end, but here in this life, they are missing out on what could be theirs within God's Word.


Therefore, I encourage you as you read through the healing accounts in the book, know that these are actual events. That physical healing did not die off with the Apostles, nor was it replaced now that we have the completed Word. God's Word and all of His promises remain true now and forever; For Jesus Christ is the same yesterday, today and forever, [Hebrews 13:8](#).

So let's get started and build up our faith for healing as we read through these healing accounts. This book contains approximately forty healings from the Gospels and twelve healings within the book of Acts, done by various disciples. Each one is unique and shows us different principles of healing, having a short summarization after it. As you read through these healings, it is my prayer that your faith and expectancy will come alive and you will be one step closer to receiving your divine healing and wholeness.



Healings and Miracles within the Gospels

*When the even was come, they brought unto
Him many that were possessed with devils:
and He cast out the spirits with His Word, and
healed all that were sick: [Matthew 8:16](#).*



Jesus turns water into wine.

This miracle is in [John 2:1-11](#).



¹ And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: ² And both Jesus was called, and his disciples, to the marriage. ³ And when they wanted wine, the mother of Jesus said unto Him, They have no wine. ⁴ Jesus said unto her, Woman, what have I to do with thee? Mine hour is not yet come. ⁵ His mother said unto the servants, Whatsoever He says unto you, do it. ⁶ And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. ⁷ Jesus said unto them, Fill the waterpots with water. And they filled them up to the brim. ⁸ And He said unto them, Draw out now, and bear unto the governor of the feast. And they bare it. ⁹ When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, ¹⁰ And said unto him, Every man at the beginning does set forth good wine; and when men have well drunk, then that which is worse: but thou has kept the good wine until now. ¹¹ This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory; and His disciples believed on Him, [John 2:1-11](#).

Insights into this first miracle:

I included the beginning of miracles within this book of healings, because it's very significant; New wine is symbolic as being the blood of Christ of the New Covenant; hence I see this as also the foundation of all miracles. For if it were not for the New Covenant and the blood of Jesus there would be no miracle working-power at all.

Concerning marriage; God in the very beginning said it was not good for man to be alone, [Genesis 2:18](#), so He formed a woman for Adam, and Adam knew his wife. Also at the end of this age, we will partake in the great marriage feast of the Lamb.

[Revelations 19:7](#). God is relational, "Marriage is honorable in all, and the bed undefiled: [Hebrews 13:4a](#).

Jesus gave us the parable that "The kingdom of heaven is like unto a certain king, which made a marriage for his son,"

[Matthew 22:2](#).

We also see the importance of being a servant, for the servants knew of the miracle that had happened, (verse 9), but the ruler of the feast did not. Therefore, (strive to be a servant).

I encourage you to meditate on this first miracle that Jesus did, for it is rich in meaning. It has far more meaning than just supplying further libation for a wedding party.

Points to ponder:

Jesus turns water into wine.

- Do not simply skip over the beginning of miracles [John 2:1-11](#). Ask the Holy Spirit to reveal the deeper meanings to you.
- Praise God, for because of Jesus and what He did for all mankind, we are now under a New Covenant having better promises, [Hebrews 8:6](#). And we can thus expect supernatural miracles to happen.