

HEALINGS AND MIRACLES OF THE BIBLE

Reveling the ways of
becoming healed and whole

Paul Halbeck

THE KINGDOM OF GOD IS NOT IN WORD BUT IN POWER

1st Corinthians 4:20

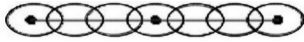
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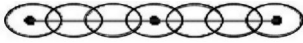
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Introduction



It's my hope that reading through the healing accounts of the Gospels and the book of Acts, will give you a new perspective of how you think about the healings done by Jesus and His disciples. We very often read through the healing accounts thinking that, that was back then, but things are different now. And we don't make the connection that the same healing that happened over 2,000-years ago can also be ours.

I wrote this book not only to become more familiar with the recorded healings myself but, also to share God's Word with others. As you read through the various healings meditate on the certain situation. Imagine what others may have been going through and if they were desperate and seeking their healing or if it was rather just a random Jesus drive-by healing.

We are often told, as it is recorded in scripture that Jesus healed all, and it is inferred that we are not even to question that, perhaps implying that doing so might somehow make us less spiritual. However by understanding the context of the word "all," will take away any conflicting thoughts that we might have, and will give us a clearer understanding of not only who was healed but also how they were healed.

For, Jesus did not heal those that did not come to Him; He did not heal the crowds that were thronging Him not expecting to be healed by Him, that would have violated man's free-will, {[Mark 5:31](#) & [Luke 8:45](#)}; He did not heal and scripture says He could not heal them in His own country because of their unbelief, {[Matthew 13:58](#) & [Mark 6:5-6](#)}, and He did not heal the Pharisees and teachers of the law, who had come to His meetings not for healing, but rather to critique and criticize His teachings, [Luke 5:17](#), and to find a way to accuse Him.

Now, there is no question that Jesus was and is the ultimate Minister. He has provided for us salvation, total healing, and deliverance; He is the one true teacher knowing all things,

walking in the fullness, and the full anointing of God. However, we can only say that **Jesus healed all those who came to Him and believed that He was able to heal them.** You see, healing was accomplished back then the same as it is also accomplished today, by believing that Jesus/God is able to heal us through faith. For Jesus Christ (the Word made flesh), is the same yesterday, today and forever, **Hebrews 13:8.**

So as you read through each of the healings in this book, reflect on the part that each person played in the healing. First, knowing that all who came to Jesus came of their own accord and were able to receive from Him as they believed. Very often we think of Jesus having a magic wand, but this is not the case,. Those that were healed by Him were open to receive from Him, this would be the same today, as receiving by faith.

There is no way around it; if you want to receive healing it has to be done by God's grace and our faith in believing that He is able. Jesus said to many who were healed, "your faith has made you whole," or "go, and as you believed it shall be done to you," or giving others an action to perform by faith. As you read through these healings, you will see how faith is involved in a person's healing. And how only few people, even back during the time of Jesus, fully grabbed on to this concept and received their healing and or blessing through their faith.

Just as salvation is for all times, the ministry of healing and deliverance is also for all times. When we look at the great commissions as a command of what Jesus instructed all believers to do, we can clearly see this.


¹⁷ And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak with new tongues; ¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover, Mark 16:17-18.

And Jesus gave us this power and authority in Mark's Gospel so that we could cast out spirits, be instructed and protected by God's Spirit and to lay hands on the sick and to see them recover.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you, Luke 10:19.


Therefore, I encourage you as you read through the healing accounts in this book, know that these are actual events. That physical healing did not die off with the Apostles, nor was it replaced now that we have the completed Word. God's Word and all of His promises remain true now and forever;

So let's get started and build up our faith. This book contains approximately forty healings from the Gospels and twelve healings within the book of Acts, done by various disciples. Each one is unique and shows us different principles of healing, having a short summarization after it. As you read through these healings, it is my prayer that your faith and expectancy will come alive and you will be one step closer to receiving your divine healing and wholeness.



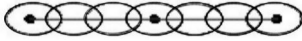
Healings and Miracles within the Gospels

When the even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His Word, and healed all that were sick: [Matthew 8:16](#).



Jesus turns water into wine.

This miracle is in [John 2:1-11](#).



¹ And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: ² And both Jesus was called, and his disciples, to the marriage. ³ And when they wanted wine, the mother of Jesus said unto Him, They have no wine. ⁴ Jesus said unto her, Woman, what have I to do with thee? Mine hour is not yet come. ⁵ His mother said unto the servants, Whatsoever He says unto you, do it. ⁶ And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. ⁷ Jesus said unto them, Fill the waterpots with water. And they filled them up to the brim. ⁸ And He said unto them, Draw out now, and bear unto the governor of the feast. And they bare it. ⁹ When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, ¹⁰ And said unto him, Every man at the beginning does set forth good wine; and when men have well drunk, then that which is worse: but thou has kept the good wine until now. ¹¹ This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory; and His disciples believed on Him, [John 2:1-11](#).

Insights into this first miracle:

I included the beginning of miracles within this book of healings, because it's very significant; New wine is symbolic as being the blood of Christ of the New Covenant; hence I see this as also the foundation of all miracles. For if it were not for the New Covenant and the blood of Jesus there would be no miracle working-power at all.

Concerning marriage; God in the very beginning said it was not good for man to be alone, [Genesis 2:18](#), so He formed a woman for Adam, and Adam knew his wife. Also at the end of this age, we will partake in the great marriage feast of the Lamb. [Revelations 19:7](#). God is relational, "Marriage is honorable in all, and the bed undefiled: [Hebrews 13:4a](#).

Jesus gave us the parable that "The kingdom of heaven is like unto a certain king, which made a marriage for his son," [Matthew 22:2](#).

We also see the importance of being a servant, for the servants knew of the miracle that had happened, (verse 9), but the ruler of the feast did not. Therefore, (strive to be a servant).

I encourage you to meditate on this first miracle that Jesus did, for it is rich in meaning. It has far more meaning than just supplying further libation for a wedding party.

Points to ponder:

Jesus turns water into wine.

- Do not simply skip over the beginning of miracles [John 2:1-11](#). Ask the Holy Spirit to reveal the deeper meanings to you.
- Praise God, for because of Jesus and what He did for all mankind, we are now under a New Covenant having better promises, [Hebrews 8:6](#). And we can thus expect supernatural miracles to happen.